

# **ELECTION HANDBOOK**

## **CONSOLIDATED ELECTION**

**Hesperia Unified School District/Formation of  
Hesperia Unified Library District Elections**

**San Bernardino Mountains Community Hospital  
District Special Election**

**June 5, 2001**

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## INTRODUCTION

This election is taking place on an established election date, and is being conducted primarily with permanent ROV staff. The ROV is required by law to conduct school and special district elections. Costs to conduct the elections are reimbursed by the districts. Proposition 39, approved by voters November 7, 2000, changes the requirement for a school bond measure to pass. If placed before voters on a *scheduled* election date it requires a 55% vote to pass. If placed on the ballot on a non-scheduled election date, it requires a 2/3 vote to pass. June 5<sup>th</sup> is an *established* date for elections and because the measure to form a library district was placed on this ballot, it created a situation where an election was then *scheduled* for the district. Subsequently, the school district could then place the school bond measure before voters on the same date.

## ELECTION DATES/STATISTICS

**Key Dates** – See (Appendix 1) Election Calendar, distributed to Media. There will be no add-on counts. Canvass will be complete and election certified by June 12, 2001.

**Key Statistics** –

<u>Districts:</u>	<u>School District/Library District</u>	<u>Hospital</u>	<u>Total</u>
Measures:	4 (W, X, Y, Z)	1 (A)	5
Ballot Types:	Type 1	Type 2	2
Registration	29,835	11,288	41,123
Polling Places	24	11	35
Poll Workers	72	33	105

**Races on Ballot** – Measures W, X, Y and Z Hesperia Unified School District/formation of Hesperia Unified Library District. Measure A, San Bernardino Mountains Community Hospital District. See Appendix 2 for sample ballot pages.

**Turnout** – The Registrar of Voters does not predict turnout. For historical data see Appendix 3.

## SUMMARY OF ELECTION PROCESS

**Ballot Access** – The ROV receives measures (including analyses, tax rate statements, arguments and rebuttals) for school districts and special districts.

**Order of candidates/measures** – Measures are given letters in alphabetical order, beginning with the next letter after the last measure in a previous election, in accordance with County policy.

**Registering to Vote** – Last day to register – May 21. No late hours or special arrangements were made.

**Working with Media** –A general calendar of all upcoming elections was sent to media sources several weeks in advance. No on site media is expected on election night.

**Exit Polls** – none.

**Voting Material** – the district's name appeared on the top of the sample ballot pamphlets. Printed by Merrill, mailed by Diversified. Early close mailing began May 2, 2001; 29-day close mailing began April 13, 2001, mailed with non-profit status. Between the 29-day close and up until 5 days before the election, sample ballot pamphlets are mailed twice per week. A correction postcard was mailed to each registered voter due to a wrong date on the back cover for receiving absentee ballot applications. Ballot cards provided by Election Systems & Software. Ballots are long stubs, round holes for absentee and rectangular holes for polls. Color = Tan; Design = Poppy. There were eleven 60-Day military/overseas voters for this election.

**Establishing Polling Places/Polls Publication** – 35 polling places. Owner receives \$50. Twenty-two polling places were donated free of charge. There is one double polling place. The listing of polling places and poll workers will be published on May 26<sup>th</sup> in the Sun.

**Polling Place Supplies** – PollStar system – 24 booths and voting devices, plus four booths for disabled. All supplies were distributed at training classes on May 31<sup>st</sup> and June 1<sup>st</sup>. Due to the size of this election, rosters and indexes were printed the day before distribution, which permitted the computer to designate absentees and include late but eligible voters – thus eliminating a second mailing to Inspectors.

**Recruiting and Training Poll Workers** – There will be three poll workers at each of the thirty-five polling places. 105 poll workers were recruited. Inspectors earn \$100 and clerks earn \$65 plus additional \$15 for attending Inspector training class. Training will be conducted at the First Baptist Church in Hesperia and the Crestline-Lake Arrowhead Water Agency in Crestline.

**Student Poll Workers** – None.

**Election Day/Night Assistance to Poll Workers** – There are three Troubleshooters for this election. There are 2 operators staffing the Inspector Hotline.

**Voting by Mail/absentee** – Applications to receive a mailed absentee ballot are accepted through May 29<sup>th</sup>. From May 30<sup>th</sup> through election day, voters may vote an emergency ballot, which requires pick up at the ROV and hand delivery to a polling place or to the ROV office before the polls close. No early voting (Saturday) was conducted for this election. The Hesperia Unified School District conducted an absentee campaign using a generic application.

**Assistance to the Public** – Information on the election, results, absentee applications, and polls look up is on the Internet at: <http://www.sbcrov.com>. The automated phone system has been updated for polling place locations. No additional staffing is required. No Microfiche of polling place locations will be produced for this election. For this election the CDs will be made for retention and the Internet will be used for polling place location lookup. Hardcopy will be printed as backup in case of power outages.

**Election Night Ballot/Supply Retrieval**- Absentee ballots received by 8:00 p.m. on election day at the Redlands (main) post office, will be picked up by ROV staff shortly after polls close, for processing during canvass. There will be 3 collection centers (Hesperia, Twin Peaks, and Arrowbear/Running

Springs) staffed by 12 workers. There will be early returns from Hesperia only. No assistance is required from the Sheriff's department. Communication will be by pagers (ours) and cellular phones. Cell phones were donated by AT & T Wireless.

**Ballot Counting Locations** – Ballots will be counted at the following locations:

<b>REGISTRAR OF VOTERS OFFICE</b> (Central Counting Center) 777 E. Rialto Avenue San Bernardino, CA	<b>HIGH DESERT AREA</b> Victorville Courthouse 14455 Civic Drive Victorville, CA	<b>TWIN PEAKS AREA</b> Twin Peaks County Courthouse 26010 Highway 189 Twin Peaks, CA	<b>RUNNING SPRINGS AREA</b> Arrowbear Lake Fire Department 33045 Highway 18 Arrowbear, CA
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**Student Volunteer Workers** – There are no student volunteers at the tally center for this election.

**How Ballots are Counted** – Absentee ballots will be counted at the Registrar of Voters office. Polling place ballots will be counted at remote sites. Ballots are counted on PC systems using two card readers each. When all ballots have been counted election night, the Registrar of Voters will issue a final semi-official bulletin and update the Internet site. This bulletin will include the approximate number of outstanding ballots (absentee and provisional ballots turned in at the polls).

**Availability of Election Results** – there will be no sampling of turnout during the day and there are no Key Precincts. Election result bulletins will be printed and distributed following each portion of the count and also updated on the Internet. Results will be available by phone up until 15 minutes after final bulletin.

**Additional Ballot Counting** – no add on counts will be conducted for this election due to the size. Any additional ballots will be processed during the normal canvass procedure.

**Certifying the Election** - When the canvass is complete the official results will be prepared, certified and sent to the San Bernardino County Superintendent of Schools and the San Bernardino Mountains Community Hospital District. This will take place on May 11, 2001. The Statement of Results and Voting History will be available this same day.

**What it Takes to Win** – Measures W, X and Y require 2/3 vote to pass. Measure Z is being conducted pursuant to the provisions of Proposition 39, which was approved by the voters November 7, 2000, as an alternative to the pre-existing Constitutional requirement of a two-thirds (66.6%) vote. A yes vote by fifty-five percent (55%) of the voters will now authorize the Hesperia School Board to issue and sell bonds subject to certain accountability provisions. Measure A requires a majority vote to pass.

**Dispute of Election Results** – Requests for recount may be submitted within five days after the completion of the official canvass. Requestor must pay estimated cost of recount in advance. The California Elections Code outlines the process for filing an election contest. Filing deadlines vary.

**APPENDIX**

1. Calendar
2. Sample Ballot Measure pages
3. Voter History Chart
4. Election Results Information Sheet & Bulletin

5. 29-Day Close of Registration
6. District Map

# 1 CALENDAR

EVENTS	MAY 8	JUN 5	JUL 10	NOV 6
Candidate Filing (-113 to -88)	N/A	Feb 13 – Mar 9	Apr 2 – 20	Jul 16 – Aug 10
Last Day to Call Special Election (Cities, Schools, & Districts) (-88)	Feb 9	Mar 9	N/A	Aug 10
Last Date to Withdraw Election Item (-83)	Feb 14	Mar 14	N/A	Aug 15
Last Day to File Arguments In Favor or Against Measures (-81)	Feb 16	Mar 16	N/A	Aug 17
Last Day to File Rebuttal Arguments In Favor or Against Measures (-74)	Feb 23	Mar 23	N/A	Aug 24
Commence Mailing 60 Day Ballots (-60)	Mar 9	Apr 6	May 11	Sep 7
45 Day Close of Registration (-45)	Mar 26 *	Apr 22	May 29 *	Sep 24
Commence Mailing Sample Ballots (-40)	Mar 29	Apr 26	May 31	Sep 27
29 Day Close of Registration (-29)	Apr 9	May 7	Jun 11	Oct 9 *
Absentee Voting Period Begins (-29)	Apr 9	May 7	Jun 11	Oct 9 *
Commence Mailing 29 Day Close Sample Ballots (-19)	Apr 19	May 17	Jun 21	Oct 19 *
15 Day Close of Registration (-15)	Apr 23	May 21	Jun 25	Oct 22
Last Day to Request Absentee Ballot (-7)	May 1	May 29	Jul 3	Oct 30
Emergency Voting Begins in ROV Office (-6) & Ends When Polls Close	May 2	May 30	Jul 4	Oct 31
Add On Count (if scheduled)				Nov 9
Date Scheduled for Election Certification	May 11	Jun 12	Jul 17	Nov 27

\* Adjusted for holidays and/or weekends

\*\* Period for processing absentee ballot applications is E-25 for this election only

<b>June 5</b>	Hesperia Unified School District – Formation of Hesperia Unified Library District and Special Bond Election San Bernardino Mountains Community Health Care District – Appropriations Limit Election
<b>July 10</b>	Silver Valley Unified School District, Special Election To Fill A Vacancy, Trustee Area 3

<b>November 6</b>	Consolidated Election – Schools, Special Districts, City of Redlands, City of San Bernardino
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As of: May 17, 2001

# 2 SAMPLE BALLOT MEASURE PAGES

<b>OFFICIAL BALLOT</b>	
County of San Bernardino	
Elections	June 5, 2001

## MEASURES SUBMITTED TO THE VOTERS

### SCHOOL

**HESPERIA UNIFIED SCHOOL DISTRICT  
FORMATION OF HESPERIA UNIFIED LIBRARY DISTRICT**

**Measure W requires a two-thirds vote and is only effective if  
Measure X and Y pass by two-thirds of the votes cast.**

**Measures X and Y require a two-thirds vote and are only effective  
if Measure W passes by two-thirds of the votes cast.**

**FORMATION**

<b>W</b>	For the formation of the Hesperia Unified Library District within the boundaries of the Hesperia Unified School District?	YES	2
		_____	
		NO	3

### BOND

<b>X</b>	Shall the Hesperia Unified Library District issue bonds in an amount not to exceed \$5,000,000, with an interest rate not to exceed the legal limit, for the purpose of providing funding for acquisition of property and construction of Library District facilities in accordance with Section 18510 of the California Education Code?	BONDS YES	4
		_____	
		BONDS NO	5

### PARCEL TAX

<b>Y</b>	Shall a Parcel Tax of \$2.74 per month, increasing by 2% annually beginning 2001-2002, be levied to provide funding for Hesperia Unified Library District operating expenses, including but not limited to rents, leases, maintenance contracts, insurance, utilities, furnishings and equipment, text materials and information technology?	YES	6
		_____	
		NO	7

### SCHOOL BOND ELECTION

<b>Z</b>	To repair, renovate and improve all its schools, acquire land and construct one elementary school, construct one middle school, and acquire land for a third high school, thus increasing safety, relieving overcrowding, enhancing educational effectiveness and upgrading school facilities, and to obtain eligibility for State matching funds for construction and renovation, shall the Hesperia Unified School District issue bonds not to exceed \$35,000,000, at interest rates below legal limits with annual audits and citizen oversight?	BONDS YES	8
		_____	
		BONDS NO	9

**YOU HAVE JUST COMPLETED VOTING**

<b>BALOTA OFICIAL</b>	
Condado de San Bernardino	
Elecciones	5 de junio de, 2001
<b>MEDIDAS PRESENTADAS A LOS VOTANTES</b>	
<b>ESCUELA</b>	
<b>DISTRITO ESCOLAR UNIFICADO DE HESPERIA FORMACIÓN DEL DISTRITO UNIFICADO BIBLIOTECARIO DE HESPERIA</b>	
<p>La medida W requiere un voto de dos tercios de los votantes y sólo es efectiva si las Medidas X e Y pasan por dos tercios de los votos emitidos.</p> <p>Las medidas X e Y requieren un voto de dos tercios de los votantes y sólo son efectivas si la Medida W pasa por dos tercios de los votos emitidos..</p>	
<b>FORMACIÓN</b>	
2	SÍ
<b>W</b> ¿Para la formación del distrito Unificado Bibliotecario de Hesperia dentro de las fronteras del Distrito Escolar Unificado de Hesperia	
3	NO

<b>BONOS</b>	
4	BONOS SÍ
<b>X</b> ¿Debería el Distrito Bibliotecario Unificado de Hesperia emitir bonos por una cantidad que no exceda \$5,000,000, con una tasa de interés que no exceda el límite legal, con el propósito de proveer fondos para la adquisición de propiedad y construcción de instalaciones del Distrito Bibliotecario de acuerdo a la Sección 18510 del Código de Educación de California?	
5	BONOS NO

<b>IMPUESTO SOBRE PARCELAS</b>	
6	SÍ
<b>Y</b> ¿Se debería imponer un Impuesto Sobre Parcelas de \$2.74 por mes, que aumentará un 2% anualmente principiando el 2001-2002, para proveer fondos par los costos de operación del Distrito Bibliotecario Unificado de Hesperia, incluyendo, pero sin limitarse, a alquileres, contratos de mantenimiento, seguros, servicios públicos, muebles y equipo, materiales de texto e información tecnológica?	
7	NO

<b>ELECCIÓN DE BONOS DE ESCUELA</b>	
8	BONOS SÍ
<b>Z</b> Para reparar, renovar y mejorar todas sus escuelas, adquirir el terreno y construir una escuela primaria, construir una escuela intermedia, y adquirir terreno para una preparatoria tercera, así aumentando la seguridad, aliviando la sobrepoblación, aumentando la eficacia educativa y mejorando las instalaciones escolares, y para obtener elegibilidad para los fondos que el Estado igualará para construcción y renovación, ¿Debería el Distrito Escolar Unificado de Hesperia emitir bonos que no excedan \$35,000,000, a tasas de interés menores a los límites legales con auditorías anuales y revisiones por los ciudadanos?	
9	BONOS NO

HA TERMINADO DE VOTAR

<b>OFFICIAL BALLOT</b>	
County of San Bernardino	
Special Election	June 5, 2001
<b>MEASURES SUBMITTED TO THE VOTERS</b>	
<b>DISTRICT</b>	
<b>SAN BERNARDINO COMMUNITY HOSPITAL DISTRICT APPROPRIATIONS LIMIT ELECTION</b>	
<b>A</b>	In order to continue the current level of tax support, shall an appropriations limit, as defined by Subdivision (h) of Section 8 of Article XIII B of the California Constitution, be continued for San Bernardino Mountains Community Hospital District, County of San Bernardino, State of California, in the amount of \$3,000,000.00?
2	YES
3	NO
<b>YOU HAVE JUST COMPLETED VOTING</b>	

<b>BALOTA OFICIAL</b>	
Condado de San Bernardino	
Elección Especial	5 de junio de, 2001
<b>MEDIDAS PRESENTADAS A LOS VOTANTES</b>	
<b>DISTRITO</b>	
<b>DISTRITO HOSPITALARIO COMUNITARIO DE LAS MONTAÑAS DE SAN BERNARDINO ELECCIÓN DE LIMITES DE APROPIACIONES</b>	
2	SÍ
3	NO
<b>A</b> Para continuar el nivel actual de apoyo de impuesto, ¿se debería continuar un limite de apropiaciones, como se define en la Subdivisión (h) de la Sección 8 del Artículo XIII B de la Constitución de California, para el Distrito Hospitalario Comunitario de las Montañas de San Bernardino, Condado de San Bernardino, Estado de California, por la cantidad de \$3,000,000.00?	
<b>HA TERMINADO DE VOTAR</b>	

# 3 VOTER HISTORY CHART

<u>ELECTION TITLE</u>	<u>ELECTION DATE</u>	<u>REG VOTERS</u>	<u>TOTAL VOTERS</u>	<u>% OF TURNOUT</u>	<u>ABSENTEE ISSUED</u>	<u>ABSENTEE VOTED</u>	<u>% OF AV VOTED</u>	<u>AV % OF TOT VOTED</u>
<b>Consolidated UDEL</b>	<b>11/5/85</b>	<b>468,265</b>	<b>80,825</b>	<b>17.26</b>	<b>12,265</b>	<b>5,323</b>	<b>43.40</b>	<b>6.59</b>
Direct Primary	6/3/86	453,821	162,622	35.83	23,841	13,846	58.08	8.51
Gubernatorial General	11/4/86	478,552	265,373	55.45	29,734	21,898	73.65	8.25
<b>Consolidated UDEL</b>	<b>11/3/87</b>	<b>470,950</b>	<b>104,958</b>	<b>22.29</b>	<b>23,265</b>	<b>12,450</b>	<b>53.51</b>	<b>11.86</b>
Presidential Primary	6/7/88	495,401	224,919	45.40	26,794	18,847	70.34	8.38
Presidential General	11/8/88	571,775	400,176	69.99	50,341	39,288	78.04	9.82
Special District Election	6/6/89	110,211	8,764	7.95	5,297	3,044	57.47	34.73
<b>Consolidated UDEL</b>	<b>11/7/89</b>	<b>562,579</b>	<b>122,333</b>	<b>21.75</b>	<b>26,269</b>	<b>14,751</b>	<b>56.15</b>	<b>12.06</b>
Gubernatorial Primary	6/5/90	552,421	192,995	34.94	33,362	20,596	61.73	10.67
Gubernatorial General	11/6/90	602,428	309,365	51.35	80,297	52,054	64.83	16.83
Special Consolidated	6/4/91	424,720	45,340	10.68	18,179	12,209	67.16	26.93
<b>Consolidated UDEL</b>	<b>11/5/91</b>	<b>552,328</b>	<b>91,211</b>	<b>16.51</b>	<b>30,680</b>	<b>17,082</b>	<b>55.68</b>	<b>18.73</b>
Presidential Primary	6/2/92	616,722	239,981	38.91	52,068	35,664	68.50	14.86
Presidential General	11/3/92	682,980	482,162	70.60	85,528	71,148	83.19	14.76
Special Consolidated	6/8/93	683,434	118,609	17.35	44,545	28,449	63.87	23.99
<b>Consolidated UDEL</b>	<b>11/2/93</b>	<b>675,396</b>	<b>198,545</b>	<b>29.40</b>	<b>56,498</b>	<b>36,965</b>	<b>65.43</b>	<b>18.62</b>
Direct Primary	6/7/94	655,363	183,348	27.98	50,632	34,526	68.19	18.83
Gubernatorial General	11/8/94	674,684	362,524	53.73	82,675	67,417	81.54	18.60
SD Bond & CWD Recall	3/7/95	25,095	3,760	14.98	1,441	990	68.70	26.33
Special Consolidated	6/6/95	28,092	7,884	28.06	2952	2333	79.03	29.59
<b>Consolidated UDEL</b>	<b>11/7/95</b>	<b>676,379</b>	<b>111,432</b>	<b>16.47</b>	<b>49,117</b>	<b>27,519</b>	<b>56.03</b>	<b>24.70</b>
Presidential Primary	3/26/96	681,952	237,847	34.88	71,880	52,565	73.13	22.10
Special Municipal & Bond	6/4/96	25,898	2,999	11.58	1,508	967	64.12	32.24
Presidential General	11/5/96	742,975	424,850	57.18	92,118	76,865	83.44	18.09
Special Municipal Redlands/Highland	3/4/97	55,871	10,670	19.10	3,651	2,736	74.94	25.64
Special Consolidated	6/3/97	82,350	15,140	18.38	6,930	4,412	63.67	29.14
<b>Consolidated UDEL</b>	<b>11/4/97</b>	<b>617,695</b>	<b>104,952</b>	<b>16.90</b>	<b>46,684</b>	<b>26,633</b>	<b>57.05</b>	<b>25.38</b>
General Municipal City San Bernardino	2/3/98	62,674	13,862	22.10	4,497	3,050	67.82	22.00
Chaffey Jt UHS Bond Meas X	4/14/98	109,056	10,819	9.90	5,880	3,621	61.58	33.47
Direct Primary	6/2/98	625,384	224,981	35.90	73,168	51,575	70.49	22.92
Silver Valley USD(fill vacancy)	8/4/98	2,609	421	16.10	730	191	26.16	45.37
Gubernatorial General	11/3/98	664,022	342,735	51.60	92,328	72,728	78.77	21.22
Special Muni City San Bernardino	2/2/99	8,490	891	10.49	413	310	75.06	34.79
Special Bond Chino/Alta Loma	3/2/99	83,737	11,787	14.08	7,749	4,278	55.21	36.29
Trona UUSD Bond Measure Z	3/30/99	1,019	444	43.50	134	67	50.00	15.09

CONSOLIDATED ELECTION

JUNE 5, 2001

<u>ELECTION TITLE</u>	<u>ELECTION DATE</u>	<u>REG VOTERS</u>	<u>TOTAL VOTERS</u>	<u>% OF TURNOUT</u>	<u>ABSENTEE ISSUED</u>	<u>ABSENTEE VOTED</u>	<u>% OF AV VOTED</u>	<u>AV % OF TOT VOTED</u>
SB City UD Spec Bond & City Fontana	4/27/99	118,373	18,257	15.40	8,222	5,775	70.24	31.63
Snowline JUSD Spec Bond Measure C	5/18/99	11,588	2,207	19.00	1,082	799	73.84	36.20
Special Consolidated	6/8/99	64,595	13,290	20.50	4,932	3,708	75.18	27.90
Special Bond & Recall	9/14/99	38,699	5,450	14.00	2,476	1,746	70.52	32.04
42nd Congressional Primary	9/21/99	244,018	39,526	16.01	17,649	12,670	71.79	32.05
<b>Consolidated UDEL</b>	<b>11/02/99</b>	<b>660,667</b>	<b>101,782</b>	<b>15.40</b>	<b>49,670</b>	<b>29,731</b>	<b>59.86</b>	<b>29.21</b>
42nd Congressional General	11/16/99	247,622	48,092	19.40	26,386	16,109	61.05	33.50
32nd Senatorial Primary	1/11/00	244,968	38,757	15.80	17,757	13,456	75.78	34.72
Presidential Primary	3/7/00	636,923	316,916	49.70	85,302	68,642	80.47	21.66
Rim of World USD Special Bond	4/4/00	16,228	3,691	22.74	1,319	988	74.91	26.77
CSA 70HL Havasu Lake App(M/B)	4/11/00	84	40	47.62	84	40	47.62	47.62
Sierra Sands USD Vacancy (M/B)	05/09/00	160	46	28.75	160	46	28.75	28.75
City of Rancho Cuc CFD	5/9/00	58,311	11,967	20.52	4,561	3,657	80.18	30.56
Ontario-Mont SD/Upland USD	6/6/00	77,882	11,668	14.98	5,509	3,878	70.39	33.24
Presidential General	11/07/00	691,548	464,402	67.15	115,787	100,830	87.08	21.71
City of Fontana Spec Muni (M/B)	01/23/01	1,986	1,217	61.28	1,970	1,217	61.78	61.78
65th Assem Dist Special Primary	02/06/01	70,778	14,166	20.01	7,560	5,251	69.46	37.07
City of Chino – Special Municipal	03/06/01	25,554	1,526	5.97	1,102	672	60.98	44.04
65th Assem Dist Special General	04/03/01	69,961	13,678	19.55	7,610	5,813	76.39	42.50
Mtn View Elem Sch Dist	05/08/01	4,687	375	8.00	269	172	63.94	45.87



## 4 Election Results Information Sheet

### 2.1 When and Where Are Results Available?

Results are available at the Registrar of Voters office in San Bernardino.

Results are also available on the Internet at:

<http://www.sbcrov.com>

The first Summary Report will be released shortly after 8:00 p.m. This report will contain absentee/mail ballot results **only**. The voting precinct totals will be added to the absentee/mail ballot totals as soon as they arrive at the counting site.

### 2.2 Explanation of Bulletin Format

- A. Reports are sequentially numbered. Date and time appear in the upper right-hand corner.
- B. Reports will contain votes cast within San Bernardino County.
- C. District name appears only when a contest is counted by a specific district (not County or statewide).
- D. (#/PCT \_\_\_) = Number of voting precincts for this election/race. (This number does not change.)
- E. (#/RPT \_\_\_) = Number of precincts reporting at time report was created. This number will increase as precincts are counted.
- F. (%/RP) = Percentage of precincts that have reported at time report was created. (This number will increase as precincts are counted - up to 100%.)
- G. Measures always list results with "Yes" first. **Note: If a measure requires more than a majority vote, "2/3" appears next to the measure.**
- H. The number of votes received along with the percentage of all the votes cast for that measure appears to the right of each yes + no.

#### Registration/Turnout

The last *semi-official report* election night will contain pages of statistics showing registration/turnout numbers and percentage. Turnout represents the ballots cast.

**NOTE:** There is a difference between ballots cast and votes cast. A voter may undervote his/her ballot (i.e. skip any of the races/measures) or may overvote (i.e. vote for the YES and NO on a measure) which voids the vote cast on that one measure alone.)

#### Absentee Totals

San Bernardino County counts absentee totals by precinct so that it is possible to see how all voters in a precinct voted. This level of detail is available only on the Statement of Votes Cast.

### **2.3 When Will the Count Be Completed?**

The count will be finished Election night -- after all precincts report. However, the count is not considered complete until the election is certified following the canvass.

### **2.4 Availability of Election Results**

Official Summary results and individual precinct results will be available the day the election is certified. The election is scheduled for certification on June 12, 2001.

### **2.5 What is the Official Canvass?**

State law requires an official canvass (audit of the election). This entails numerous manual processes that verify the accuracy of the computer count, including a hand tally of ballots cast in 1% of the precincts. When complete, election results are certified to the various jurisdictions, which then declare the winners.

### **2.6 Election Definitions**

- **NPP** - No polling place was assigned because there were fewer than 250 registered voters. These voters are "declared" absentees.
  - **Requested AV** - Voters who choose to vote by absentee/mail ballot instead of going to the polls.
  - **Provisional Ballot** - Voted at polls when a voter's registration is in question. These ballots are sealed in an envelope for later verification at Registrar's office.
  - **Write-in Ballot** - When a voter chooses to manually write-in a vote for a candidate(s) not printed on the ballot. The entire ballot is set aside to be counted after the validity of the write-in vote is determined.
  - **Unofficial Results/Semi-official** - All election results issued prior to completion of the official canvass.
  - **Official Results** - Final election tabulation is issued after completion of the official canvass and the Registrar of Voters certifies results.
- Official Canvass** - A detailed audit of the election. The law allows 28 days to complete this process.

# 5 29-DAY CLOSE OF REGISTRATION

ELECTION DATE 06/05/2001		SAN BERNARDINO --- COUNTY		ELECTION DISTRICT SUMMARY								R710.04	
ELECTION TYPE (SPECIAL)		CONSOLIDATED ELECTION										DATE:05/11/2001	
REPORT SEQ. DIST		HELD ON JUNE 5, 2001											
Page 1													
DISTRICT													
DISTRICT NUMBER	DISTRICT NAME	VOTER ----- COUNTS											
11.3700	HESPERIA UNIFIED SCHOOL DISTRICT	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	
** GROUP TOTAL →		29835	10716	13563	1071	195	83	21	240	3669	277	0	
PERCENT OF TOTAL →		100.00%	35.91%	45.46%	3.58%	.65%	.27%	.07%	.80%	12.29%	.92%	.00%	
								MTY/LGS>	166	0	1		
									.55%	.00%	.00%		
TOTAL PRECINCTS HESPERIA UNIFIED SCHOOL DISTRICT: 24													
45.3000	SAN BERNARDINO MOUNTAINS HOSP	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	
** GROUP TOTAL →		11288	2980	6473	250	65	72	22	48	1281	97	0	
PERCENT OF TOTAL →		100.00%	26.39%	57.34%	2.21%	.57%	.63%	.19%	.42%	11.34%	.85%	.00%	
								MTY/LGS>	12	0	0		
									.10%	.00%	.00%		
TOTAL PRECINCTS SAN BERNARDINO COMMUNITY MOUNTAINS HOSPITAL DISTRICT: 11													
TOTAL PRECINCTS 35													
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	
** GROUP TOTAL →		41123	13696	20036	1321	260	155	43	288	4950	374	0	
PERCENT OF TOTAL →		100.00%	33.30%	48.72%	3.21%	.63%	.37%	.10%	.70%	12.03%	.90%	.00%	
								MTY/LGS>	178	0	1		

	.43%	.00%	.00%
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# 6 DISTRICT MAP

